



PATENT

2611

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER**

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on May 11, 2006.

Renne M.F. Wyzykowski  
Renne M.F. Wyzykowski

Applicant : Norm Hendrickson  
Application No. : 10/066,982  
Filed : February 1, 2002  
Title : RZ RECOVERY  
Grp./Div. : 2611  
Examiner : Jacob M. Meek  
Customer No. : 23363

Confirmation No. 4215

Docket No. : 41768/V165

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
May 11, 2006

**Commissioner:**

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	5	*61	0	x \$25.00	0 x \$50.00	-0-
Independent Claims	3	** 7	0	x \$100.00	0 x \$200.00	-0-
Multiple Dependent Claims ***				\$180.00	\$360.00	-0-
TOTAL FILING FEE						-0-
NO ADDITIONAL FEE REQUIRED		IF NO FEE REQUIRED, INSERT "0"				-0-

**Amendment Transmittal Letter**  
**Application No. 10/066,982**

Attached is our check for \$ to pay the fees calculated above.  
A Petition for Extension of Time and the required fee are enclosed.  
Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By

  
Daniel M. Cavanagh  
Reg. No. 41,661  
626/795-9900

DMC/rmw

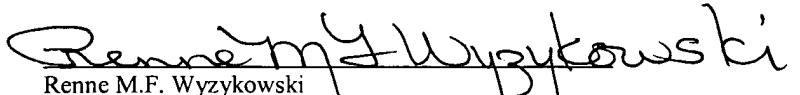
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Renne M.F. Wyzykowski

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TC/A.U. : 2611  
Examiner : Jacob M. Meek  
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**AMENDMENT**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
May 11, 2006

Commissioner:

In response to the Office action of March 21, 2006, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.